



## Saturday, April 25, 2020

Sun Prairie High School 888 Grove Street, Sun Prairie, WI 53590 Check In & Continental Breakfast begins at 7:30 am

Name:			PTA:	Region:			
Mailing Address:				City:			
Phone Number:		Emai	l:				
Registration & Meals							
	Before 4-10-20	After 4-10-20		Meals include a simple breakfast and the Awards Luncheon with			
Members One Day Convention Including Meals	\$75.00	\$90.00		your choice of lasagna. Please choose one:			
Non-Members One Day Convention Including Meals	\$90.00	\$115.00		☐ Meat ☐ Vegetable  Water will be available throughout the day and snacks will be available for purchase in the store. *Sorry, alternate dietary accommodation:			
Awards Luncheon Only	\$25.00	\$35.00					
UNIT SPECIAL—register 4 people from the same local unit & SAVE \$\$ If using this option, please complete page 2.		\$250.00		are unavailable.			
	rHub, Family Engager	ment, Advocacy, Dive	ersity and				
Verification of membership, Unit President signature required:				Awards Earned			
I verify that is a member of			of	(Check all that apply.)  □ LEADers I  □ LEADers II			
Name: Signature:				□ LEADers III □ Honorary Life			
Special thanks to our Annual Spo	onsors!						

ASSOCIATION INSURANCE MANAGEMENT INC







## 111<sup>th</sup> Wisconsin PTA Annual Meeting & Convention "Helping children to emerge as leaders, now and for the future!"

			Emergency	Lunch Choice	Awards Earned				
Name	Phone	Email	Contact/Allergies/	(choose one per person)	(Check all that apply.)				
			Medical Concerns						
2.				☐ Meat Lasagna	□LEADers I				
				□Vegetable Lasagna	☐LEADers II				
					☐LEADers III				
					☐Honorary Life				
3.				☐ Meat Lasagna	□LEADers I				
				□Vegetable Lasagna	☐LEADers II				
					☐LEADers III				
					☐Honorary Life				
4.				☐ Meat Lasagna	□LEADers I				
				□Vegetable Lasagna	☐LEADers II				
					☐LEADers III				
					☐Honorary Life				
Verification of membership, Unit President signature required:									
I verify that									
and		are members	of						

and \_\_\_\_\_\_ are members of \_\_\_\_\_\_

Unit President's Name: \_\_\_\_\_

Signature: \_\_\_\_\_